



Legislation Details (With Text)

**File #:** ID-270-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 7/19/2017      **In control:** City Council

**On agenda:** 8/1/2017      **Final action:**

**Title:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF J3 ENGINEERING CONSULTANTS, INC., AND AWARDING THE CONTRACT FOR THE DESIGN SERVICES N 45TH AVE BRIDGE STREET TO LONGS PEAK STREET PROJECT, PROJECT# 99927 IN AN AMOUNT NOT TO EXCEED ONE HUNDRED TWENTY THREE THOUSAND NINETY ONE DOLLARS (\$123,091.00), AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-025 Resolution, 2. Evaluation Matrix -RFP #17-025 -Final

Date	Ver.	Action By	Action	Result
8/1/2017	1	City Council		

**Department of Finance - Division of Procurement & Contracts**

Reference: *Award of Formal Solicitation for Design Services N 45<sup>th</sup> Ave Bridge Street to Longs Peak Street Project #99927*

**To:** Mayor Richard N. McLean and Members of City Council

**Through:** Clint Blackhurst, Acting City Manager

**Prepared By:** Pam Roeding, Procurement & Contracts Manager

**Through:** Chontel Trujillo, Assistant City Manager Operations; Kimberly Dall Streets/Fleet Director

**CC:** Jean Starr, Finance Director

**Date Prepared:** July 19, 2017

**PURPOSE**

Requesting City Council approval of a formal proposal for the Design Services N 45th Ave Bridge Street to Longs Peak Street Project to the most responsive and responsible proposer, and approving the resolution giving the Mayor authority to sign the contract. Municipal Code Section 3.08.090, “. . . All bids and proposals in excess of \$50,000 shall be awarded through formal written procedures by the City Council.”

**BACKGROUND**

Formal Proposals were requested from qualified firms for the Design Services N 45th Avenue Bridge Street to Longs Peak Street Project (Project). The Project will provide a design for the east half of N. 45<sup>th</sup> Avenue, including through lanes, striped bike lanes, parking on the west side of the street, and drainage with water quality.

In the early 2000's the west half of N. 45th Avenue was constructed from Bridge Street to Longs Peak Street, including the median curb and gutter, with the Brighton East Farms development located directly west of the road. A Level III drainage report and design documents were completed as part of the development. Building on those existing documents, the Project will establish a design to construct a through lane and bike lane northbound, east of the median. Once the property directly east of the roadway is developed, the remaining balance of parking lane, curb, gutter, and sidewalk will be constructed by that developer.

A Mandatory Pre-Proposal was conducted with eight firms attending. Formal proposals were received on April 14, 2017 at 10:00 AM for the Design Services N 45th Ave Bridge Street to Longs Peak Street Project.

Proposals were received from the following (6) Firms:

- JR Engineering
- Felsburg, Holt & Ullevig
- Drexel, Barrel & Co.
- Martin/Martin Inc.
- Jansen Strawn Consulting Engineers
- J3 Engineering Consultants, Inc.

#### **FINANCIAL IMPACT**

Sufficient funding was approved in the 2017 budget. The proposal from J3 Engineering Consultants, Inc. of **\$123,091.00** for the Design Services N 45th Ave Bridge Street to Longs Peak Street Project is within the budgeted amount for the project.

#### **STAFF RECOMMENDATION**

The Finance Department, in working with the Streets and Fleet Department and completing the review and evaluation of this proposal the recommendation is to award to the firm having the requisite expertise and experience to perform the required services of J3 Engineering Consultants, Inc., in the amount of a total not to exceed One Hundred Twenty Three Thousand Ninety One Dollars (\$123,091.00).

J3 Engineering Consultants, Inc. is in good standing with the State of Colorado.

#### **OPTIONS FOR COUNCIL CONSIDERATION**

- Approval as presented
- Reject
- Require new proposals be prepared

#### **ATTACHMENTS**

- Resolution
- Evaluation Matrix