



Legislation Details (With Text)

**File #:** ID-03-22      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 12/20/2021      **In control:** City Council  
**On agenda:** 1/4/2022      **Final action:**

**Title:** A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DESIGNATING THE CITY OF BRIGHTON WEBSITE AS THE PUBLIC PLACE TO POST NOTICES AND AGENDAS OF REGULAR, SPECIAL, AND OTHER OPEN MEETINGS OF THE CITY COUNCIL, ANY BOARD, COMMITTEE, COMMISSION, AUTHORITY, OR LOCAL PUBLIC BODY OF THE CITY, AND DESIGNATING CITY HALL AS THE SECONDARY LOCATION TO POST NOTICES DURING EXIGENT CIRCUMSTANCES OR IN THE EVENT OF AN EMERGENCY THAT PREVENTS THE PUBLIC FROM ACCESSING NOTICES ONLINE, FOR THE CALENDAR YEAR 2022

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Designating Posting Location for Agendas 2022

| Date | Ver. | Action By | Action | Result |
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**City Clerk's Office**

**Reference:** Designating the Public Place to Post Notices and Agendas

**To:** Mayor Gregory Mills and Members of City Council

**Through:** Michael Martinez, City Manager

**Prepared By:** Natalie Hoel, City Clerk

**Date Prepared:** December 20, 2021

**PURPOSE**

Designating the City website as the Public Place to Post Notices and Agendas of regular, special, and other open meetings of the City Council, any board, committee, commission, authority, or local body of the City. Designating City Hall located at 500 South 4<sup>th</sup> Avenue as the secondary location during exigent circumstances or in the event of an emergency that prevents the public from accessing notices online for the calendar year 2022.

**STRATEGIC FOCUS AREA**

Safe, Active and Engaged Community

**BACKGROUND/HISTORY**

Colorado Revised Statutes Section 24-6-402(2)(c)(III) states that a local public body has given full and timely notice of a

public meeting if the agenda is posted no less than twenty-four (24) hours prior to holding the meeting on a public website of the local public body.

**ATTACHMENTS**

- Resolution