



Legislation Details (With Text)

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**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 3/19/2019      **In control:** City Council  
**On agenda:** 3/26/2019      **Final action:**  
**Title:** New Utilities Customer Assistance Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019 Brighton CAP Pres (3), 2. 104 PPT

Date	Ver.	Action By	Action	Result
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*Department of Finance*

Reference: Utilities Customer Service

***Documents related to this item are under development and pending based on Council direction on March 26, 2019.***