



Legislation Details (With Text)

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**Department of Utilities**

Reference: Water Conservation

**To:** Mayor Gregory Mills and Members of City Council

**Through:** Michael Martinez, City Manager

**Prepared By:** Marc Johns, Interim Utilities Director

**Date Prepared:** May 13, 2022

**PURPOSE**

Final presentation of water conservation plan. This outlines projects that have been added as well as what is needed moving forward.

**STRATEGIC FOCUS AREA**

Supportive and sustainable Infrastructure

**BACKGROUND**

This is the final presentation to summarize the January and February presentation about water conservation.

**FINANCIAL IMPACT**

Sufficient appropriation exists for the project.

**STAFF RECOMMENDATION**

Staff recommends adopting a watering schedule.

**OPTIONS FOR COUNCIL CONSIDERATION**

- Move to consent agenda at next council meeting

**ATTACHMENTS:**

- Presentation