



Legislation Details

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**File #:** ID-342-22      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 9/15/2022      **In control:** City Council  
**On agenda:** 9/27/2022      **Final action:**  
**Title:** Non-Potable Water Rates  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Brighton - Non Potable Rate Study September 14 2022, 2. Non-Potable Rate Study 9.15.pdf, 3. 342 PPT

Date	Ver.	Action By	Action	Result
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