



Legislation Details

---

**File #:** ID-371-18      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 11/7/2018      **In control:** City Council  
**On agenda:** 11/27/2018      **Final action:**  
**Title:** Consider Appointment to the Brighton Housing Authority  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------