



Legislation Details

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**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 1/30/2020      **In control:** City Council  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Presentation of the City Council regarding the City's water rights and water acquisition process  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Water 101 Powerpoint, 2. 55 PPT

Date	Ver.	Action By	Action	Result
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