



## Legislation Details (With Text)

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**File created:** 3/16/2017      **In control:** City Council  
**On agenda:** 4/4/2017      **Final action:**  
**Title:** Parkinson's Disease Awareness Month  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Parkinson's Awareness - Proclamation

Date	Ver.	Action By	Action	Result
4/4/2017	1	City Council		

### *Department of City Council*

Reference: Parkinson's Disease Awareness Month