



## Legislation Details (With Text)

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**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 8/29/2018      **In control:** City Council  
**On agenda:** 9/11/2018      **Final action:**  
**Title:** Urban Drainage Ballot Measure Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### *Department of Utilities*

Reference: Urban Drainage Ballot Measure Discussion