



## Legislation Details (With Text)

---

**File #:** ID-308-19      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 10/4/2019      **In control:** City Council  
**On agenda:** 10/15/2019      **Final action:**  
**Title:** Parks and Recreation Professional of the Year  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### *City Council*

Reference: Parks and Recreation Professional of the Year