



## Legislation Details

---

**File #:** ID-38-20      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 1/17/2020      **In control:** City Council  
**On agenda:** 2/11/2020      **Final action:**  
**Title:** Water Treatment Plant Expansion & Denitrification Design Services Project Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Greensand PPT, 2. 38 PPT

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------