



## Legislation Details (With Text)

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### *Department of Utilities*

Reference: Water Conservation

**To:** Mayor Gregory Mills and Members of City Council

**Through:** Michael Martinez, City Manager

**Prepared By:** Marc Johns, Interim Utilities Director

**Date Prepared:** May 13, 2022

### **PURPOSE**

Final presentation of water conservation plan. This outlines projects that have been added as well as what is needed moving forward.

### **STRATEGIC FOCUS AREA**

Supportive and sustainable Infrastructure

### **BACKGROUND**

This is the final presentation to summarize the January and February presentation about water conservation.

### **FINANCIAL IMPACT**

Sufficient appropriation exists for the project.

### **STAFF RECOMMENDATION**

Staff recommends adopting a watering schedule.

### **OPTIONS FOR COUNCIL CONSIDERATION**

- Move to consent agenda at next council meeting

### **ATTACHMENTS:**

- Presentation