



## Legislation Details (With Text)

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**Type:** Informational Report      **Status:** Agenda Ready  
**File created:** 1/20/2023      **In control:** City Council  
**On agenda:** 1/24/2023      **Final action:**  
**Title:** Marijuana Discussion  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Marijuana Discussion 01.24.pdf, 2. 22 PPT

Date	Ver.	Action By	Action	Result
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### *City Council*

Reference: Marijuana Discussion