### PETITION FOR ANNEXATION OF UNINCORPORATED TERRITORY IN THE COUNTY OF ADAMS/WELD, STATE OF COLORADO, TO THE CITY OF BRIGHTON, STATE OF COLORADO (100% OF LANDOWNERS)

### TO THE MAYOR AND THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO:

The undersigned, in accordance with the Municipal Annexation Act of 1965, Chapter 31, Article 12, of the Colorado Revised Statutes, 1973, as amended, hereby petition the City Council of the City of Brighton for annexation to the City of Brighton of the following described land located in the County of (strike non-applicable county) Adams/Weld, State of Colorado, and further state:

- 1. The legal description of the land which the landowner(s) request to be annexed to the City of Brighton is attached hereto as **EXHIBIT** "A", hereinafter referred to at the "Property"
- 2. It is desirable and necessary that the Property be annexed to the City of Brighton, Colorado:
- 3. The following requirements of C.R.S. Section 31-12-104 exists or have been met:
  - A. Not less than one-sixth (1/6) of the perimeter of the Property is contiguous with the City of Brighton, Colorado;
  - B. A community of interest exists between the Property and the City of Brighton, Colorado. The Property is urban or will be urbanized in the near future, and the Property is integrated or is capable of being integrated with the City of Brighton, Colorado;
- 4. The signers of the Petition comprise the landowners of one hundred percent (100%) of the Property (exclusive of streets and alleys) and said landowners attesting to the facts and agreeing to the conditions herein contained will negate the necessity of any annexation election;
- 5. None of the limitations provided in C.R.S. Section 31-12-105 are applicable and the requirements of that statute have been met because of the following:
  - A. The annexation of the Property will not result in the Property being divided into separate parts or parcels under identical ownership without the written consent of the landowners thereof;
  - B. No land area within the Property held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of

real estate comprising 20 acres or more and having a valuation for assessment in excess of \$200,000 for ad valorem tax purposes has been included in the area of the Property to be annexed without the written consent of the landowners thereof;

- C. No annexation proceedings have been commenced for annexation of any part of the Property by any other municipality;
- D. The entire width of all streets and alleys to be included within the Property are included;
- E. The annexation of the Property will not result in the detachment of area from any school district or the attachment of same to another school district;
- F. Annexation by the City of the Property will not have the effect of, and will not result in, the denial of reasonable access to landowners, owners of an easement, or owners of a franchise adjoining a platted street or alley, inasmuch as annexation of the Property will not result in annexation of a platted street or alley which is not bounded on both sides by the City.
- 6. The annexation of the Property will not have the effect of extending a boundary of the City more than three miles in any direction from any point of the municipal boundary in the past twelve (12) months.
- 7. The area proposed to be annexed is comprised of (check one):

MORE THAN TEN ACRES AND THE BOARD OF COUNTY COMMISSIONERS OF ADAMS/WELD (circle appropriate jurisdiction) COUNTY HAS AGREED TO WAIVE THE REQUIREMENT OF AN IMPACT REPORT AS PROVIDED FOR IN SECTION 31-12-108.5, C.R.S,. AS AMENDED. (Copy of resolution approving such waiver is provided.)

MORE THAN TEN ACRES AND AN IMPACT REPORT AS PROVIDED FOR IN SECTION 31-12-105.5, C.R.S., AS AMENDED, IS REQUIRED.

TEN ACRES OR FEWER AND AN IMPACT REPORT AS PROVIDED FOR IN SECTION 31-12-105.5, C.R.S., AS AMENDED, IS NOT REQUIRED.

8. The Property is located within special districts as indicated on **EXHIBIT "B"**, attached hereto, and within the County of (check one):



Adams

and no others;

- 9. The mailing address of each signer, the legal description of the land owned by each signer, and the date of signing of each signature are all shown on this Petition;
- 10. Accompanying this Petition are (4) four copies of the annexation boundary map in the form required by C.R.S. Section 31-12-102(1)(d) and attached hereto as **EXHIBIT** "C", containing the following information:
  - A. A written legal description of the boundaries of the Property;
  - B. A map showing the boundary of the Property, such map prepared and containing the seal of a registered engineer or land surveyor;
  - C. Within the annexation boundary map there is shown the location of each ownership tract in unplatted land, and if part or all of the area be platted, then the boundaries and the plat number of plots or of lots and blocks are shown;
  - D. Next to the boundary of the Property is drawn the contiguous boundary of the City of Brighton and the contiguous boundary of any other municipality abutting the area proposed to be annexed; and
  - E. The dimensions of the contiguous boundaries are shown on the map.
- 11. The Property is not presently a part of any incorporated city, city and county or town;
- 12. The undersigned agree to the following conditions, which shall be covenants running with the land, and which shall, at the option of the City, appear on the annexation map:
  - A. All water rights associated with the Property shall be transferred to the City, pursuant to City ordinances;
  - B. The undersigned and the City may enter into an Annexation Agreement prior to the effective date of this annexation, as provided for in Chapter 31-12-112(2), Colorado Revised Statutes, as amended.
- 13. Petitioner represents that: (Check one)

No part of the property to be annexed is included within any site-specific development plan approved by Adams/Weld County, Colorado.

A site-specific development plan has been approved by Adams/Weld County, Colorado, which has created a vested right.

EXECUTED this 25 day of Wareh, 2025.

[SIGNATURE PAGES FOLLOW THIS PAGE]

### PROPERTY OWNER/PETITIONER SIGNATURES

The signatures affixed hereon represent property owners within the Annexation Boundary who desire Annexation to the City of Brighton, Colorado.

Page of\_\_\_\_

| Name of Owner (print):   | VERA MAE JAMES                              |
|--|---|
| Address of Parcel within the Annexation Boundary (number, street, city):       | 18481 E 160TH AVE<br>BRIGHTON CO 80601-8517 |
| Legal Description(s) (Lot,<br>Block, Subdivision Name) or<br>Parcel Number(s): | PARCEL NUMBER: 0156904000006                |
| Signature of Owner:  | Veraloge James                              |
| Date of Signature:   | Verabyer James 3/25/25                      |
| Initials of Circulator:  |   |
| Name of Owner (print):   |   |
| Address of Parcel within the<br>Annexation Boundary                            |   |
| Legal Description(s) (Lot, Block, Subdivision Name) or Parcel Number(s)        |   |
| Signature of Owner:  |   |
| Date of Signature  |   |
| Initials of Circulator   |   |
| Name: (print)  |   |
| Address of Parcel within the<br>Annexation Boundary                            |   |
| Legal Description(s) (Lot,<br>Block, Subdivision Name) or<br>Parcel Number(s)  |   |
| Signature  |   |
| Date of Signature  |   |
| Initials of Circulator   |   |
|  |   |

Note to Circulator(s): Please make copies of this page to collect signatures and necessary information, attach all signature sheets and note the quantity of pages of signature pages in the area provided above.)

### AFFIDAVIT OF SIGNATURE AUTHENTICITY

This petition has been circulated by the undersigned (the circulator) who attest that each signature thereon is that of the person whose name it purports to be. (Each circulator shall sign below in front of the same notary, or attach a separate Affidavit for each circulator). If no circulator is used the property owner shall sign below in the presence of a notary.

|  | Page                    | of       |
|--|-------------------------|----------|
| Signature James                                    | Don                     | 1        |
| Signature /  | /                       | Initials |
| Vera Mac James                                     | Owner                   |          |
| Print Name   | Title                   |          |
|  |                         |          |
| C. 0 2   |                         |          |
| Signature Approved as to form                      |                         | eth      |
| Signature Approved as to form                      |                         | Initials |
| Ellen J. Toomey - Hale                             | Attorney                |          |
| Print Name   | Title                   |          |
|  |                         |          |
|  |                         |          |
| Signature  |                         | Initials |
|  |                         |          |
| Print Name   | Title                   |          |
| CTATE OF COLODADO                                  |                         |          |
| STATE OF COLORADO ) ss.                            |                         |          |
| COUNTY OF Adams ) ss.                              |                         |          |
| The foregoing instrument was ac                    | cknowledged before me t | his 25th |
| day of March , 2025, by Vera                       | Mae James.              |          |
| WITNESS my hand and official seal.                 |                         |          |
| WITNESS my hand and official seal.                 | answer                  |          |
| JEANETTE GALLAGHER Notary Public Nota              | ry Public               | - dt . l |
| State of Colorado My Co<br>Notary ID # 20224026660 | ominission expires: 07/ | 00/2024  |
| My Commission Expires 07-08-2026                   |                         |          |

### **EXHIBIT A**

### **LEGAL DESCRIPTION:**

A PARCEL OF LAND LYING WITHIN THE EAST 200 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 50.0 FEET THEREOF RESERVED FOR COLORADO STATE HIGHWAY NO. 7 RIGHT-OF-WAY, DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE EAST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH/PRINCIPAL MERIDIAN IS ASSUMED TO BEAR NORTH 00°46'56" WEST, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT THE SOUTHEAST CORNER OF THE SAID SOUTHEAST 1/4;
THENCE COINCIDENT WITH THE EAST LINE OF SAID SOUTHEAST 1/4 NORTH 00°46'56"
WEST, A DISTANCE OF 50.00 FEET TO THE NORTH RIGHT-OF-WAY OF STATE HIGHWAY
NO. 7. AND THE POINT OF BEGINNING:

THENCE CONTINUING COINCIDENT WITH SAID EAST LINE NORTH 00°46'56" WEST, A DISTANCE OF 1286.76' FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 4:

THENCE COINCIDENT WITH THE NORTH LINE OF SAID SOUTHEAST 1/4 SOUTH 89°19'49" WEST. A DISTANCE OF 200.00 FEET:

THENCE PARALLEL WITH AND 200.00 FEET WEST OF SAID EAST LINE SOUTH 00°46'56" EAST, A DISTANCE OF 1268.49 FEET TO SAID NORTH RIGHT-OF-WAY:

THENCE COINCIDENT WITH SAID NORTH RIGHT-OF-WAY NORTH 89°24'31" EAST, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.83 ACRES, MORE OR LESS, COUNTY OF ADAMS, STATE OF COLORADO.

### **EXHIBIT B**

### Adams County Tax District Report

fax Area: 292

| Name  | Tax Year | Mill Levy |
|---|----------|-----------|
| ADAMS COUNTY                                | 2024     | 26.944    |
| CENTRAL COLO WATER CONSERVANCY DISTRICT     | 2024     | 1.017     |
| GREATER BRIGHTON FIRE PROTECTION DISTRICT 6 | 2024     | 16.793    |
| RANGEVIEW LIBRARY DISTRICT                  | 2024     | 3.667     |
| REGIONAL TRANSPORTATION DISTRICT            | 2024     | 0.000     |
| School District 27 J-Brighton               | 2024     | 56.644    |
| URBAN DRAINAGE AND FLOOD CONTROL DISTRICT   | 2024     | 0.900     |
| URBAN DRAINAGE SOUTH PLATTE                 | 2024     | 0.100     |
| Total                                       |          | 106.065   |

# Located in the Southeast 1/4 of the Southeast 1/4 of Section 4, Township 1 South, Range 66 West of the 6th P.M., City of Brighton, County of Adams, State of Colorado James

THIS IS TO CERTIFY THAT THIS ANNEXATION MAP WAS ACCEPTED AND APPROVED

CITY COUNCIL APPROVAL:

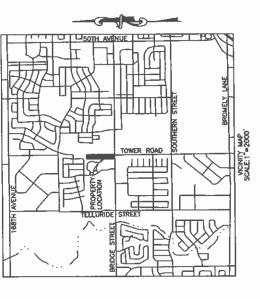
BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO ON

DAY OF

### PROPERTY DESCRIPTION:

THE EAST 200 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION TONISHIP 1 SOUTH, RANGE 60 WEST OF THE GITH PRINCIPAL MICHIDINAL, BICEPT THE SOUTH S.60 FEET, THEREOF RESEARCD FOR COLORADO STATE HIGHMAY MO. 7 RIGHT-OF-WAY, ALL BEING WORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SAID SOUTHEAST 1/4; PHENCE COMMENCING MY THE EAST LINE OF SAID SOUTHEAST 1/4; A NORTH OLY 1/4; WEST, A DISTANCE OF SAID SET TO THE OFFICE COMMENTARY OF SAID THE POWLY OF SET TO THE WAST A SAID THE POWLY OF SET TO THE SAID SET. LINE WORTH AST TO THE SAID SECTION 4. THE THE SAID SECTION 5. THE



CITY CLERK

MAYOR

## SURVEYOR'S CERTIFICATE:

I, MERIE, R., HOOS, A. PROFESSIONAL, LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE ANNOXIONIA MAP FOR THESENTED BY THIS PLAT WAS MADE BY USE OR UNDER MY ORECT SUPERNISON, AND THIS PLAT ACCURANTLY THAT WAS MADE TO SUBJECT SAID. ANNOXIONAL WAS THE BEST OF MY KNOWINGOE AND BELLEY. THIS MAP DOES NOT CONSTITUTE A TILL. STARCH BY ME TO DEFERMINE OWNESSHIP CURRENAMEN HIS CERTIFIES THAT AT LEAST ONE-SIXTH (1/6) OF THE PROPERTY SHOWN HEREON IS CONTIQUOUS WITH THE MUNICIPAL BÖUNDARY OF THE INTO BRIGHTON, COLORADO. My JANUARY.

MERLE R. HOOS PLS 38046 FOR AND ON BETAUL OF AMERICAN WEST LAND SURVETING CO. A COLORADO CORPORATION



### ANNEXATION TABLE:

REQUIRED 1/6 CONTIGUOUS PERIMETER: TOTAL PERIMETER:

Ř THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE CLERK AND RECORDER'S CERTIFICATE: O'CLOCK ... ON THIS. OF COLORADO AT\_

CLERK AND RECORDER

RECEPTION NO. DEPUTY

PO Ber 12t, Beginha, CO 80801 \* P.503-483-152 \* Informedymal.com
SOLET \* 100 | Down Br. 188 | Credo 653-483-152 \* Informedymal.com
SOLET \* 100 | Down Br. 188 | Credo 65 Com | Date fectory 14, 2024
Revisions/17/2023 American

1) BASIS OF BEARINGS: THE EAST LINE OF THE SOUTHEAST 1/4 OF THE STHINGST 1/4 OF SECTION AT TOWNISHED IN SOUTH, RANGE 66 WEST OF THE 6TH PRINGPAL MERIDIAN IS ASSULED TO BEAR NORTH OF 46'56" WEST, WITH ALL BEARINGS CONTAINED HEREIN FELLINE THERETO.

2) THIS WAP DOES NOT CONSTITUTE A LAND SURVEY PLAT BY AMERICAN WEST LAND SURVEYING SURVEY INFORMATION FROM ADJACETIT RECORDED SUBDIVISION PLATS AND DOCUMENTS, AND ROTATED TO MAICH THE BASIS OF BEARING SHOWN HEREON.

DISTANCES ON THIS LAND SUPPEY PLAT ARE EXPRESSED IN U.S. SUPPEY FEET AND BECHALLS THEREOF. A U.S. SURVEY FOOT IS DEFINED AS EXACTLY 1200/3937 WETERS.

4) ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION DRSED UPON ANY DEPECT IN THIS SURFEY WITHIN THERE TAKEN STOTE THEN YOU PREST DRSCOVER SURVEY BE COMMENCED WORE THAN TEN YEARS FROM THE DATE OF THE CENTRE OF THE CHANNEL WITHIN THE LIMBILITY EXCEED THE DATE THE DATE THE DATE THE DATE THE DATE THE DATE THE LIMBILITY EXCEED THE DOLLUR AMOUNT FOR THIS SURVEY.

5) CERTIFICATION DEFINED: THE USE OF THE WORD "CERTIFIFY OF "CERTIFICATION" BY A REGISTRED OF PROFESSION OF PROPESSIONAL DISTRICT OF LAND STATES OF LAND STATES OF LAND STATES OF LAND STATES FACTS OF PROPESSIONAL OPPINION RECARDING THOSE FACTS OF PROPINIONS WHICH ARE SUBJECT OF THE CERTIFICATION AND ODES AND COMMUNITY OF DISTRICT OF THE CERTIFICATION AND DOES AND COMMUNITY OF QUADAMETE, EITHER DEPORESS OF MIPLED.

2937.34 FEET 2937,34 FEET 489.56 FEET CONTIGUOUS BOUNDARY: FILE: 2:\T\_S\TIS\_R66W\S4\BMDGE ST ANNEX\ANNEX.pro JOB NO: 24--056

