

**AFFIDAVIT OF POSTING**

I, Matt Haley, Project Manager, certify that on October 18<sup>th</sup> 2024, I posted signage on the property located on the north side of Bridget St., south side of Longs Peak St. and east of Apache Plume Street, for the City Council public hearing to be held on November 4, 2024. The public hearing is to consider the application for the Brighton Crossing Filing No. 2 – 8<sup>th</sup> Amendment Final Plat and the associated development agreement. **I am responsible for making a good faith effort to maintain the posted notice throughout the proceedings. I am also responsible for removing and returning signage to the Community Development Department no more than 15 days after the City Council has made their final decision.**

The general legal description for this property is as follows:

Parcel(s) of land located in the SE ¼ Sec 2, T1S, R66W of the 6<sup>th</sup> Principal Meridian, City of Brighton, Adams County, State of Colorado.

Photographs of the property with this posting were taken and is attached hereto as Exhibit A.

Matt Haley  
Name, Title

10/21/2024  
Date

STATE OF COLORADO )  
 )SS.  
ADAMS COUNTY )  
ARAPAHOE

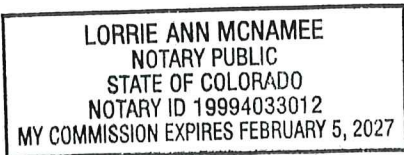
The foregoing instrument was acknowledged before me this 21 day of OCTOBER, 2024, by MATT HALEY ).

Witness my hand and official seal.

My commission expires: 2/5/2027

(S E A L)

Lorrie Ann McNamee  
Notary Public



City of Brighton  
**NOTICE  
PUBLIC HEARING**  
Date: 11/04/24 Time: 6:00 PM  
*City Council*  
Please visit [www.brightonco.gov](http://www.brightonco.gov) or call  
(303) 655-2059 for more information.

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