



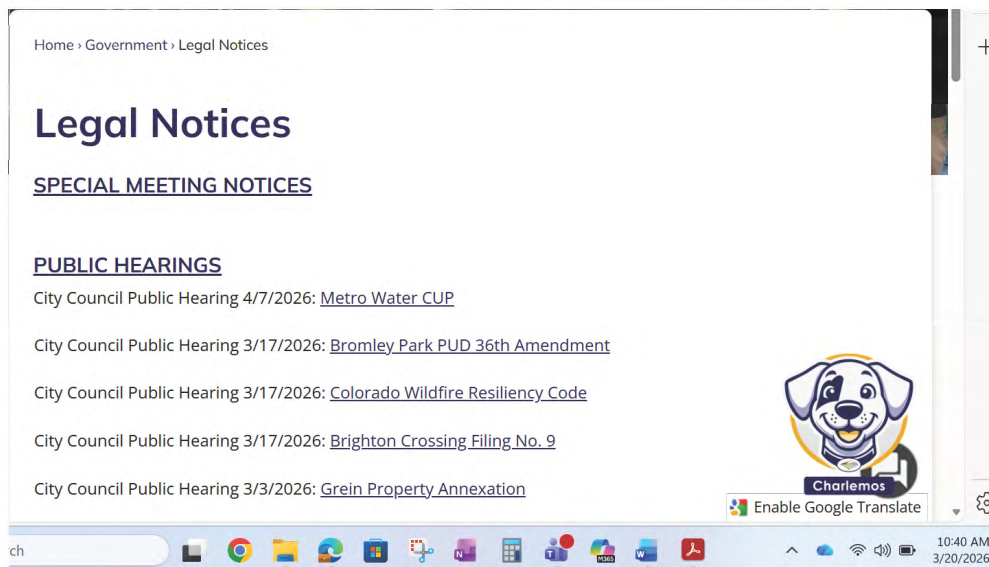
Re: Metro CUP Notice Doc

From Besch, Amanda <ABesch@brightonco.gov>
Date Fri 3/20/2026 10:41 AM
To Moore, Hampton <HMoore@brightonco.gov>

Good morning,

This has been posted to the City website.

Thank you,



Amanda Besch
Administrative Assistant III
City of Brighton
303.655.2072
500 S 4th Ave., Brighton, CO 80601
Mon-Thurs, 8 a.m. - 5 p.m.
Fri, 8 a.m. - Noon
abesch@brightonco.gov
She/her/hers

From: Moore, Hampton <HMoore@brightonco.gov>
Sent: Thursday, March 19, 2026 3:59 PM
To: Besch, Amanda <ABesch@brightonco.gov>
Subject: Metro CUP Notice Doc

Hi Amanda,

Attached is the notice for the Metro CUP public hearing on 4.7.26. It needs to be posted by EOD Monday 3.24.26. Thank you!

Sincerely,



Hampton Moore
Planning Technician

City of Brighton

303.498.1228

500 S 4th Ave., Brighton, CO 80601

My work hours are:

Mon, Wed - 8 a.m. - 4 p.m.

Tues - 8 a.m. - 5 p.m.

Thurs, Fri - 1 p.m. - 5 p.m.

hmoore@brightonco.gov