

ORDINANCE NO. \_\_\_\_\_  
INTRODUCED BY: Green

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 4.918 ACRES OF CONTIGUOUS LAND, KNOWN AS THE OTTEN PROPERTY ANNEXATION, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. Pursuant to C.R.S. § 31-12-107, a Petition for Annexation (the "Petition") was filed with the City of Brighton on March 8, 2023, signed by the landowner, Donald M. Otten Revocable Trust, which owns one hundred percent (100%) of the territory to be annexed.

Section 2. The City Council, at a Regular Meeting on April 2, 2024, passed Resolution No. 2024-43, accepting said Petition as shown in EXHIBIT C as compliant with C.R.S. § 31-12-107, and setting the matter of the annexation for a public hearing on May 21, 2024 ("Public Hearing").

Section 3. At a Public Hearing held on May 21, 2024, the City Council found and determined that the applicable provisions of C.R.S. § 31-12-101 *et seq.*, "The Municipal Annexation Act" ("Act"), and more particularly, Sections 31-12-104 and 31-12-105, have been met and further determined that an election was not required under the Act, and that no additional terms or conditions to the annexation are to be imposed.

Section 4. Notice of the Public Hearing for the annexation ordinance was published in *The Brighton Standard Blade* on April 18, April 25, May 2, and May 9, 2024, and no less than thirty (30) days or no more than sixty (60) days prior to the Public Hearing, as required by C.R.S. § 31-12-108. Further, a copy of the published notice, resolution of eligibility, and petition as filed with the City, were sent by registered mail to the Clerk of the Board of County Commissioners of Adams County, applicable special districts, and school districts on April 25, 2024, and no less than twenty-five (25) days prior to the public hearing, as required by C.R.S. § 31-12-108.

Section 5. The annexation by and to the City of Brighton, State of Colorado, of that area, more particularly described in EXHIBIT A and shown in EXHIBIT B (the "Property"), attached hereto and incorporated herein, situated, lying, and being in the County of Adams, State of Colorado, to be known as the Otten Property Annexation, is hereby approved.

Section 6. Pursuant to C.R.S. § 31-12-115, rezoning of the Property, more particularly described in EXHIBIT A and shown in EXHIBIT B, attached hereto, shall be completed within ninety (90) days from the effective date of this Ordinance.

Section 7. The Property annexed herein shall be made a part of the Ward 4 territory as shown on the City's official Ward Map and the map shall be updated to reflect said change.

INTRODUCED, PASSED ON FIRST READING, AND ORDERED PUBLISHED THIS 21<sup>ST</sup> DAY OF MAY 2024.

PASSED ON SECOND AND FINAL READING AND ORDERED PUBLISHED BY TITLE ONLY THIS 2<sup>ND</sup> DAY OF JULY 2024.

CITY OF BRIGHTON, COLORADO

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GREGORY MILLS, Mayor

ATTEST:

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NATALIE HOEL, City Clerk

Published in the *Brighton Standard Blade*

First Publication: June 6, 2024

Final Publication: July 18, 2024

APPROVED AS TO FORM:

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YASMINA GIBBONS, Deputy City Attorney

## EXHIBIT A

### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF ADAMS, STATE OF COLORADO, AND IS DESCRIBED AS FOLLOWS:

#### **PARCEL A:**

THAT PART OF THE SW 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID SW 1/4 A DISTANCE OF 245.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SW 1/4 A DISTANCE OF 156.98 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST, A DISTANCE OF 77.55 FEET; THENCE SOUTH 45 DEGREES 46 MINUTES 34 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 10 SECONDS EAST A DISTANCE OF 120.00 FEET TO A POINT 30.00 FEET NORTH OF THE SOUTH LINE OF SAID SW 1/4; THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS EAST, PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 165.51 FEET TO THE INTERSECTION OF THE CENTERLINE OF VACATED PINE STREET, BARR CITY, A SUBDIVISION OF THE S 1/2 OF SAID SECTION 21; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS EAST, ALONG SAID CENTERLINE A DISTANCE OF 204.47 FEET TO A POINT ON THE WESTERLY LINE OF THE BRIGHTON LATERAL; THENCE ALONG SAID WESTERLY LINE AS FOLLOWS: NORTH 13 DEGREES 31 MINUTES 00 SECONDS WEST, 89.66 FEET; THENCE NORTH 01 DEGREES 28 MINUTES 00 SECONDS WEST, 171.61 FEET; THENCE NORTH 03 DEGREES 40 MINUTES 22 SECONDS EAST, 167.13 FEET TO APPOINT ON THE CENTERLINE OF FIRST AVENUE, SAID BARR CITY; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE A DISTANCE OF 326.00 FEET TO A POINT ON THE WEST LINE OF SAID SW 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE A DISTANCE OF 415.00 FEET TO THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

#### **PARCEL B:**

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M. MORE PARTICULARLY DESCRIBED AS: BLOCK 64, OF VACATED BARR CITY, TOGETHER WITH THOSE PORTIONS ADJOINING SAID BLOCK 64 OF THE SOUTHERLY 1/2 OF VACATED FIRST STREET, THE WESTERLY 1/2 OF VACATED PINE STREET, VACATED BRIGHTON BOULEVARD AND VACATED JEFFERSON BOULEVARD, ALL AS VACATED BY VACATION PLAT BARR CITY RECORDED JULY 26, 1966 IN FILE 12 AS MAP NO. 26, AT RECEPTION NO. 791307;

EXCEPT THAT PORTION THEREOF CONVEYED BY DEED RECORDED JULY 6, 1971 IN BOOK 1711 AT PAGE 251 DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

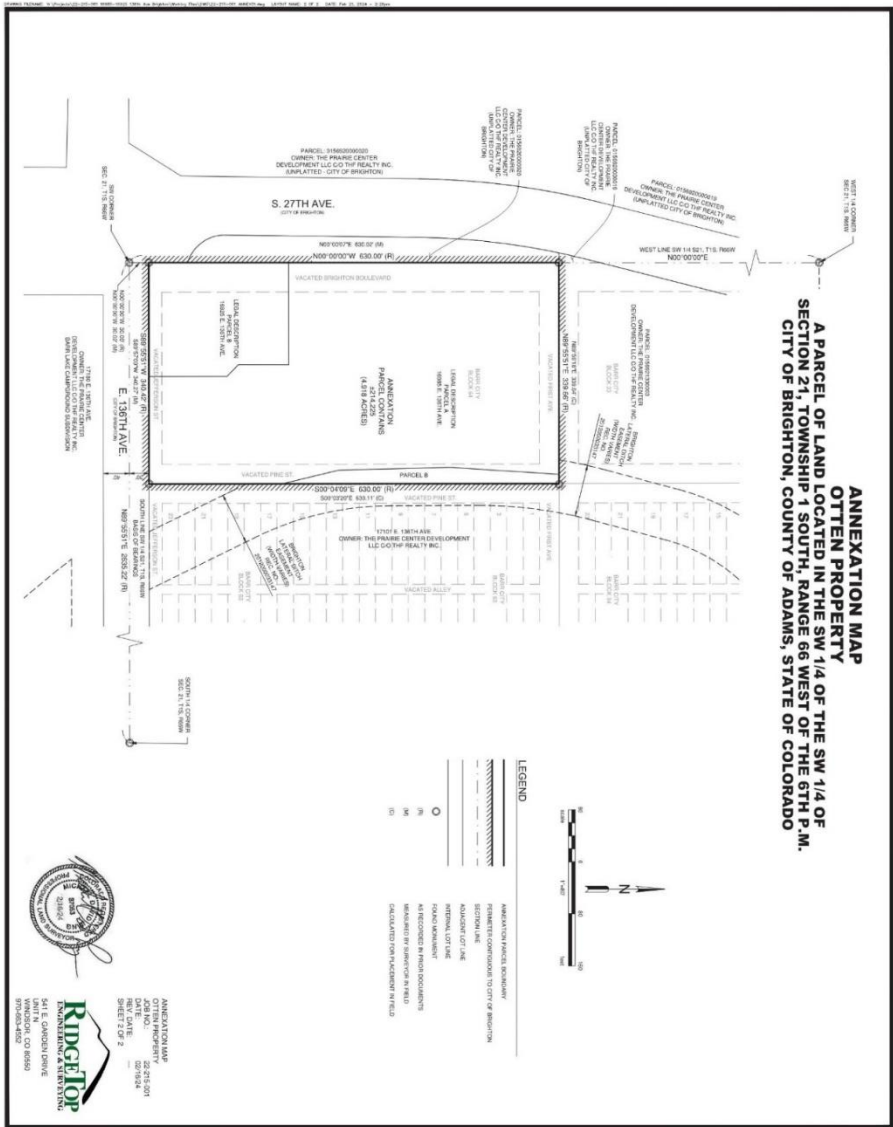
BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE NORTH 00°00'00" EAST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 245.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 89°56'50" EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 156.98 FEET; THENCE SOUTH 00°01'30" WEST A DISTANCE OF 77.55 FEET, THENCE SOUTH 45°46'34" EAST A DISTANCE OF 25.00 FEET; THENCE SOUTH 00°03'10" EAST A DISTANCE OF 120.00 FEET TO A POINT 30.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 89°56'50" EAST PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 165.51 FEET TO THE INTERSECTION OF THE CENTERLINE OF VACATED PINE STREET, BARR CITY, A SUBDIVISION OF THE SOUTH 1/2 OF SAID SECTION 21; THENCE NORTH 00°02'40" EAST ALONG SAID CENTERLINE A DISTANCE OF 204.47 FEET TO A POINT ON THE WESTERLY LINE OF THE BRIGHTON LATERAL; THENCE ALONG SAID WESTERLY LINE AS FOLLOWS: NORTH 13°31'00" WEST, 89.66 FEET; THENCE NORTH 01°28'00" WEST, 171.61 FEET; THENCE NORTH 03°40'22" EAST, 167.13 FEET TO A POINT ON THE CENTERLINE OF FIRST AVENUE, SAID BARR CITY; THENCE SOUTH 89°56'50" WEST ALONG SAID CENTERLINE A DISTANCE OF 326.00 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 00°00'00" WEST ALONG SAID WEST LINE A DISTANCE OF 415.00 FEET TO THE TRUE POINT OF BEGINNING;

AND ALSO EXCEPT ANY PORTION THEREOF LYING EAST OF THE WESTERLY LINE OF THE BRIGHTON LATERAL;

AND ALSO EXCEPT ANY PORTION THEREOF LYING WITHIN THE 136TH AVENUE RIGHT OF WAY, COUNTY OF ADAMS, STATE OF COLORADO.



**ANNEXATION MAP  
OTTEN PROPERTY  
SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M.  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO**



ANNEXATION MAP  
OTTEN PROPERTY  
SECTION 21  
DATE: 02/08/24  
DRAWN BY: [Signature]  
SHEET 1 OF 2

**Ridgetop**  
ENGINEERING & SURVEYING  
541 E. GARDEN DRIVE  
WINDSOR, CO 80550  
303.938.7433

**EXHIBIT C**  
**ANNEXATION PETITION**

**PETITION FOR ANNEXATION OF UNINCORPORATED TERRITORY  
IN THE COUNTY OF ADAMS/WELD, STATE OF COLORADO,  
TO THE CITY OF BRIGHTON, STATE OF COLORADO  
(100% OF LANDOWNERS)**

**TO THE MAYOR AND THE CITY COUNCIL OF THE CITY OF BRIGHTON,  
COLORADO:**

The undersigned, in accordance with the Municipal Annexation Act of 1965, Chapter 31, Article 12, of the Colorado Revised Statutes, 1973, as amended, hereby petition the City Council of the City of Brighton for annexation to the City of Brighton of the following described land located in the County of (strike non-applicable county) Adams/~~Weld~~, State of Colorado, and further state:

1. The legal description of the land which the landowner(s) request to be annexed to the City of Brighton is attached hereto as **EXHIBIT "A"**, hereinafter referred to as the "Property"
2. It is desirable and necessary that the Property be annexed to the City of Brighton, Colorado;
3. The following requirements of C.R.S. Section 31-12-104 exists or have been met:
  - A. Not less than one-sixth (1/6) of the perimeter of the Property is contiguous with the City of Brighton, Colorado;
  - B. A community of interest exists between the Property and the City of Brighton, Colorado. The Property is urban or will be urbanized in the near future, and the Property is integrated or is capable of being integrated with the City of Brighton, Colorado;
4. The signers of the Petition comprise the landowners of one hundred percent (100%) of the Property (exclusive of streets and alleys) and said landowners attesting to the facts and agreeing to the conditions herein contained will negate the necessity of any annexation election;
5. None of the limitations provided in C.R.S. Section 31-12-105 are applicable and the requirements of that statute have been met because of the following:
  - A. The annexation of the Property will not result in the Property being divided into separate parts or parcels under identical ownership without the written consent of the landowners thereof;
  - B. No land area within the Property held in identical ownership, whether consisting of one tract or parcel of real estate or two or more contiguous tracts or parcels of

real estate comprising 20 acres or more and having a valuation for assessment in excess of \$200,000 for ad valorem tax purposes has been included in the area of the Property to be annexed without the written consent of the landowners thereof;

- C. No annexation proceedings have been commenced for annexation of any part of the Property by any other municipality;
- D. The entire width of all streets and alleys to be included within the Property are included;
- E. The annexation of the Property will not result in the detachment of area from any school district or the attachment of same to another school district;
- F. Annexation by the City of the Property will not have the effect of, and will not result in, the denial of reasonable access to landowners, owners of an easement, or owners of a franchise adjoining a platted street or alley, inasmuch as annexation of the Property will not result in annexation of a platted street or alley which is not bounded on both sides by the City.

6. The annexation of the Property will not have the effect of extending a boundary of the City more than three miles in any direction from any point of the municipal boundary in the past twelve (12) months.

7. The area proposed to be annexed is comprised of (check one):

       MORE THAN TEN ACRES AND THE BOARD OF COUNTY COMMISSIONERS OF ADAMS/WELD (circle appropriate jurisdiction) COUNTY HAS AGREED TO WAIVE THE REQUIREMENT OF AN IMPACT REPORT AS PROVIDED FOR IN SECTION 31-12-108.5, C.R.S., AS AMENDED. (Copy of resolution approving such waiver is provided.)

       MORE THAN TEN ACRES AND AN IMPACT REPORT AS PROVIDED FOR IN SECTION 31-12-105.5, C.R.S., AS AMENDED, IS REQUIRED.

  X   TEN ACRES OR FEWER AND AN IMPACT REPORT AS PROVIDED FOR IN SECTION 31-12-105.5, C.R.S., AS AMENDED, IS NOT REQUIRED.

8. The Property is located within special districts as indicated on **EXHIBIT "B"**, attached hereto, and within the County of (check one):

  X   Adams



\_\_\_\_\_ Weld

and no others;

9. The mailing address of each signer, the legal description of the land owned by each signer, and the date of signing of each signature are all shown on this Petition;
10. Accompanying this Petition are (4) four copies of the annexation boundary map in the form required by C.R.S. Section 31-12-102(1)(d) and attached hereto as **EXHIBIT "C"**, containing the following information:
  - A. A written legal description of the boundaries of the Property;
  - B. A map showing the boundary of the Property, such map prepared and containing the seal of a registered engineer or land surveyor;
  - C. Within the annexation boundary map there is shown the location of each ownership tract in unplatted land, and if part or all of the area be platted, then the boundaries and the plat number of plots or of lots and blocks are shown;
  - D. Next to the boundary of the Property is drawn the contiguous boundary of the City of Brighton and the contiguous boundary of any other municipality abutting the area proposed to be annexed; and
  - E. The dimensions of the contiguous boundaries are shown on the map.
11. The Property is not presently a part of any incorporated city, city and county or town;
12. The undersigned agree to the following conditions, which shall be covenants running with the land, and which shall, at the option of the City, appear on the annexation map:
  - A. All water rights associated with the Property shall be transferred to the City, pursuant to City ordinances;
  - B. The undersigned and the City may enter into an Annexation Agreement prior to the effective date of this annexation, as provided for in Chapter 31-12-112(2), *Colorado Revised Statutes, as amended*.
13. Petitioner represents that: (Check one)

No part of the property to be annexed is included within any site-specific development plan approved by Adams/Weld County, Colorado.



A site-specific development plan has been approved by Adams/Weld County, Colorado, which has created a vested right.

EXECUTED this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

[SIGNATURE PAGES FOLLOW THIS PAGE]

**PROPERTY OWNER/PETITIONER SIGNATURES**

The signatures affixed hereon represent property owners within the Annexation Boundary who desire Annexation to the City of Brighton, Colorado.

|  |   |
|--|---|
| Name of Owner (print):   | Donald M. Otten Revocable Trust   |
| Address of Parcel within the Annexation Boundary (number, street, city): | 16985 East 136th Ave., Brighton, CO 80601   |
| Legal Description(s) (Lot, Block, Subdivision Name) or Parcel Number(s): | Parcel #: 0156921006011   |
| Signature of Owner:  |    |
| Date of Signature:   | 12/7/2022   |
| Initials of Circulator:  |   |
| Name of Owner (print):   | Donald M. Otten Revocable Trust   |
| Address of Parcel within the Annexation Boundary                         | 16925 East 136th Ave., Brighton, CO 80601   |
| Legal Description(s) (Lot, Block, Subdivision Name) or Parcel Number(s)  | Parcel #: 0156921006010   |
| Signature of Owner:  |  |
| Date of Signature  | 12/7/2022   |
| Initials of Circulator   |   |
| Name: (print)  |   |
| Address of Parcel within the Annexation Boundary                         |   |
| Legal Description(s) (Lot, Block, Subdivision Name) or Parcel Number(s)  |   |
| Signature  |   |
| Date of Signature  |   |
| Initials of Circulator   |   |

*Note to Circulator(s): Please make copies of this page to collect signatures and necessary information, attach all signature sheets and note the quantity of pages of signature pages in the area provided above.)*

**AFFIDAVIT OF SIGNATURE AUTHENTICITY**

This petition has been circulated by the undersigned (the circulator) who attest that each signature thereon is that of the person whose name it purports to be. (Each circulator shall sign below in front of the same notary, or attach a separate Affidavit for each circulator). If no circulator is used the property owner shall sign below in the presence of a notary.

 Page \_\_\_\_ of \_\_\_\_  
Signature Initials

THOMAS OTTEN Trustee  
Print Name Title

Signature Initials

Print Name Title

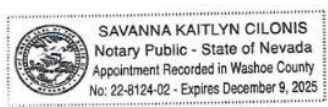
Signature Initials

Print Name Title

NEVADA  
STATE OF ~~COLORADO~~  
 ) ss.  
COUNTY OF Washoe )

The foregoing instrument was acknowledged before me this 7<sup>th</sup>  
day of December, 2022, by Thomas Otten \*\*\*.

WITNESS my hand and official seal. 



Notary Public  
My commission expires:  
December 9<sup>th</sup> 2025

## EXHIBIT A

### LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF ADAMS, STATE OF COLORADO, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL A:

THAT PART OF THE SW 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON AN ASSUMED BEARING ALONG THE WEST LINE OF SAID SW 1/4 A DISTANCE OF 245.00 FEET TO THE TRUE POINT OF BEGINNING, THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS EAST, PARALLEL WITH THE SOUTH LINE OF SAID SW 1/4 A DISTANCE OF 156.98 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 30 SECONDS WEST, A DISTANCE OF 77.55 FEET; THENCE SOUTH 45 DEGREES 46 MINUTES 34 SECONDS EAST, A DISTANCE OF 25.00 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 10 SECONDS EAST A DISTANCE OF 120.00 FEET TO A POINT 30.00 FEET NORTH OF THE SOUTH LINE OF SAID SW 1/4; THENCE NORTH 89 DEGREES 56 MINUTES 50 SECONDS EAST, PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 165.51 FEET TO THE INTERSECTION OF THE CENTERLINE OF VACATED PINE STREET, BARR CITY, A SUBDIVISION OF THE S 1/2 OF SAID SECTION 21; THENCE NORTH 00 DEGREES 02 MINUTES 40 SECONDS EAST, ALONG SAID CENTERLINE A DISTANCE OF 204.47 FEET TO A POINT ON THE WESTERLY LINE OF THE BRIGHTON LATERAL; THENCE ALONG SAID WESTERLY LINE AS FOLLOWS: NORTH 13 DEGREES 31 MINUTES 00 SECONDS WEST, 89.66 FEET; THENCE NORTH 01 DEGREES 28 MINUTES 00 SECONDS WEST, 171.61 FEET; THENCE NORTH 03 DEGREES 40 MINUTES 22 SECONDS EAST, 167.13 FEET TO APPOINT ON THE CENTERLINE OF FIRST AVENUE, SAID BARR CITY; THENCE SOUTH 89 DEGREES 56 MINUTES 50 SECONDS WEST, ALONG SAID CENTERLINE A DISTANCE OF 326.00 FEET TO A POINT ON THE WEST LINE OF SAID SW 1/4; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE A DISTANCE OF 415.00 FEET TO THE TRUE POINT OF BEGINNING, COUNTY OF ADAMS, STATE OF COLORADO.

#### PARCEL B:

A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M. MORE PARTICULARLY DESCRIBED AS: BLOCK 64, OF VACATED BARR CITY, TOGETHER WITH THOSE PORTIONS ADJOINING SAID BLOCK 64 OF THE SOUTHERLY 1/2 OF VACATED FIRST STREET, THE WESTERLY 1/2 OF VACATED PINE STREET, VACATED BRIGHTON BOULEVARD AND VACATED JEFFERSON BOULEVARD, ALL AS VACATED BY VACATION PLAT BARR CITY RECORDED JULY 26, 1966 IN FILE 12 AS MAP NO. 26, AT RECEPTION NO. 791307;

EXCEPT THAT PORTION THEREOF CONVEYED BY DEED RECORDED JULY 6, 1971 IN BOOK 1711 AT PAGE 251 DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., DESCRIBED AS FOLLOWS:

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SAID SOUTHWEST 1/4 A DISTANCE OF 156.98 FEET; THENCE SOUTH 00°01'30" WEST A DISTANCE OF 77.55 FEET, THENCE SOUTH 45°46'34" EAST A DISTANCE OF 25.00 FEET; THENCE SOUTH 00°03'10" EAST A DISTANCE OF 120.00 FEET TO A POINT 30.00 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE NORTH 89°56'50" EAST PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 165.51 FEET TO THE INTERSECTION OF THE CENTERLINE OF VACATED PINE STREET, BARR CITY, A SUBDIVISION OF THE SOUTH 1/2 OF SAID SECTION 21; THENCE NORTH 00°02'40" EAST ALONG SAID CENTERLINE A DISTANCE OF 204.47 FEET TO A POINT ON THE WESTERLY LINE OF THE BRIGHTON LATERAL; THENCE ALONG SAID WESTERLY LINE AS FOLLOWS: NORTH 13°31'00" WEST, 89.66 FEET; THENCE NORTH 01°28'00" WEST, 171.61 FEET; THENCE NORTH 03°40'22" EAST, 167.13 FEET TO A POINT ON THE CENTERLINE OF FIRST AVENUE, SAID BARR CITY; THENCE SOUTH 89°56'50" WEST ALONG SAID CENTERLINE A DISTANCE OF 326.00 FEET TO A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4; THENCE SOUTH 00°00'00" WEST ALONG SAID WEST LINE A DISTANCE OF 415.00 FEET TO THE TRUE POINT OF BEGINNING;

AND ALSO EXCEPT ANY PORTION THEREOF LYING EAST OF THE WESTERLY LINE OF THE BRIGHTON LATERAL;

AND ALSO EXCEPT ANY PORTION THEREOF LYING WITHIN THE 136TH AVENUE RIGHT OF WAY, COUNTY OF ADAMS, STATE OF COLORADO.

**EXHIBIT B**

**SPECIAL DISTRICTS**

ADAMS COUNTY  
CENTRAL COLO WATER CONSERV  
FIRE DISTRICT 6 GREATER BRIGHTON  
RANGEVIEW LIBRARY DISTRICT  
RTD  
School District 27-Brighton  
URBAN DRAINAGE & FLOOD CONTROL  
URBAN DRAINAGE SOUTH PLATTE

**EXHIBIT C - 1 OF 2**  
**ANNEXATION MAP**  
**OTTEN PROPERTY**  
**A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SW 1/4 OF**  
**SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M.**  
**CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO**

**LEGAL DESCRIPTION:**  
 THE LAND REFERRED TO HEREIN BEING AS FOLLOWS IN THE COUNTY OF ADAMS,  
 STATE OF COLORADO, AND IS DESCRIBED AS FOLLOWS:  
 PARCEL A  
 THAT PART OF THE SW 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF  
 THE 6TH P.M. DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4, THENCE NORTH 93 DEGREES  
 34' 30" WEST 1/4 DISTANCE OF 346.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE  
 SOUTH 66 DEGREES 52' 15" WEST 1/4 DISTANCE OF 346.60 FEET TO THE SOUTH LINE  
 OF SAID SW 1/4; THENCE WEST 1/4 DISTANCE OF 346.60 FEET TO THE WEST LINE  
 OF SAID SW 1/4; THENCE SOUTH 66 DEGREES 52' 15" WEST 1/4 DISTANCE OF 346.60 FEET  
 TO THE POINT OF BEGINNING. 1.36 ACRES.  
 PARCEL B  
 THAT PART OF THE SW 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF  
 THE 6TH P.M. DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4, THENCE NORTH 93 DEGREES  
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 SOUTH 66 DEGREES 52' 15" WEST 1/4 DISTANCE OF 346.60 FEET TO THE SOUTH LINE  
 OF SAID SW 1/4; THENCE WEST 1/4 DISTANCE OF 346.60 FEET TO THE WEST LINE  
 OF SAID SW 1/4; THENCE SOUTH 66 DEGREES 52' 15" WEST 1/4 DISTANCE OF 346.60 FEET  
 TO THE POINT OF BEGINNING. 1.36 ACRES.

THE SURVEY OF THE SW 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF  
 THE 6TH P.M. WAS MADE BY THE ADAMS COUNTY ENGINEERS AND SURVEYORS  
 IN 1988. THE SURVEY IS RECORDED IN THE RECORDS OF THE COUNTY OF ADAMS,  
 STATE OF COLORADO, AS FOLLOWS:  
 ADAMS COUNTY ENGINEERS AND SURVEYORS, 66 WEST 1/4 OF SECTION 21,  
 TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M., PLAT 118, RECORD 12,  
 BOOK 14, PAGE 231, RECORDED JULY 28, 1988 IN FILE 12 14 AND  
 NO. 28. AT RECORD NO. 79, 357.  
 EXCEPT THAT PORTION HEREOF CONVEYED BY DEED RECORDED JULY 6, 1974 IN  
 BOOK 111, PAGE 213, RECORD NO. 10,940.  
 PARCEL B  
 A PARCEL OF LAND IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE  
 66 WEST OF THE 6TH P.M. MORE PARTICULARLY RECORDED AS BLOCK 64 OF VADATED  
 SOUTHERLY 1/2 OF VADATED FIRST STREET, THE WESTERN 1/2 OF VADATED ONE 1/4  
 OF VADATED WADATOWN AT LARGE CITY RECORDED JULY 28, 1988 IN FILE 12 14 AND  
 NO. 28. AT RECORD NO. 79, 357.  
 EXCEPT THAT PORTION HEREOF CONVEYED BY DEED RECORDED JULY 6, 1974 IN  
 BOOK 111, PAGE 213, RECORD NO. 10,940.  
 PARCEL A  
 WEST OF THE 6TH P.M. DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4, THENCE NORTH  
 69 DEGREES EAST ON MEASURING ALONG THE WEST LINE OF SAID SOUTHWEST  
 1/4 BY 5067 EAST PARALLELS WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 A DISTANCE  
 SOUTH 49 DEGREES EAST A DISTANCE OF 50.67 FEET THENCE SOUTH 90 DEGREES EAST A  
 DISTANCE OF 50.67 FEET TO A POINT 50.67 FEET NORTH OF THE SOUTH LINE OF SAID  
 DISTANCE OF 50.67 FEET TO THE INTERSECTION OF THE CENTER LINE OF VADATED  
 THENCE NORTH 69 DEGREES EAST ALONG SAID CENTERLINE A DISTANCE OF 50.67 FEET  
 WESTERLY ONE 1/4 DISTANCE NORTH 11 DEGREES WEST AND 66 FEET THENCE NORTH  
 69 DEGREES WEST 1/4 DISTANCE NORTH 11 DEGREES WEST 1/4 DISTANCE TO A POINT  
 WEST ALONG SAID CENTERLINE A DISTANCE OF 50.67 FEET TO A POINT ON THE WEST  
 A DISTANCE OF 415.00 FEET TO THE TRUE POINT OF BEGINNING.  
 AND ALSO EXCEPT ANY PORTION HEREOF LYING EAST OF THE WESTERLY LINE OF THE  
 BRIGHTON LATERAL.  
 AND ALSO EXCEPT ANY PORTION HEREOF LYING WITHIN THE 16TH AVENUE RIGHT OF  
 WAY COUNTY OF ADAMS, STATE OF COLORADO.  
 CONTAINING 17.425 SQUARE FEET, OR 0.39 ACRES, MORE OR LESS.



**SURVEYORS NOTES:**  
 1. THE ABOVE SURVEY WAS MADE BY THE SURVEYORS OF THE ADAMS COUNTY ENGINEERS AND SURVEYORS IN 1988.  
 2. THE BASIS OF BEHAVIOR, CONSIDERING THE SOUTH LINE OF THE  
 SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M. WITH AN ASSUMED BURNED OR NORTH  
 AT POINT EAST, MEASUREMENT BY A.S. OF ALABAMA, ALABAMA CIVIL ENGINEER, AT THE WEST  
 1/4 DISTANCE OF 346.60 FEET TO THE WEST LINE OF SAID SW 1/4.  
 3. ACCORDING TO COLORADO LAW YOU MUST CONSIDER ANY  
 PROPERTY SURVEYED BY CITY OR COUNTY ENGINEERS AND SURVEYORS TO BE CORRECT UNLESS  
 WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH  
 DEFECT IN THIS SURVEY BE COMPLETED MORE THAN TEN  
 YEARS FROM THE DATE OF EACH PRELIMINARY SURVEY RECORD  
 4. THE BOUNDARY BETWEEN THE BRIGHTON LATERAL AND SECTION  
 STREET WITHIN THE BRIGHTON TRANSPOSITION WATERWAY.  
**PURPOSE AND INTENT STATEMENT:**  
 THE PROPERTY SURVEYED BY CITY OF BRIGHTON IS BEING SURVEYED TO  
 SHOW THE BOUNDARY BETWEEN THE BRIGHTON LATERAL AND SECTION  
 STREET WITHIN THE BRIGHTON TRANSPOSITION WATERWAY  
 TO BE BOUNDARY BETWEEN THE BRIGHTON LATERAL AND SECTION  
 STREET WITHIN THE BRIGHTON TRANSPOSITION WATERWAY.



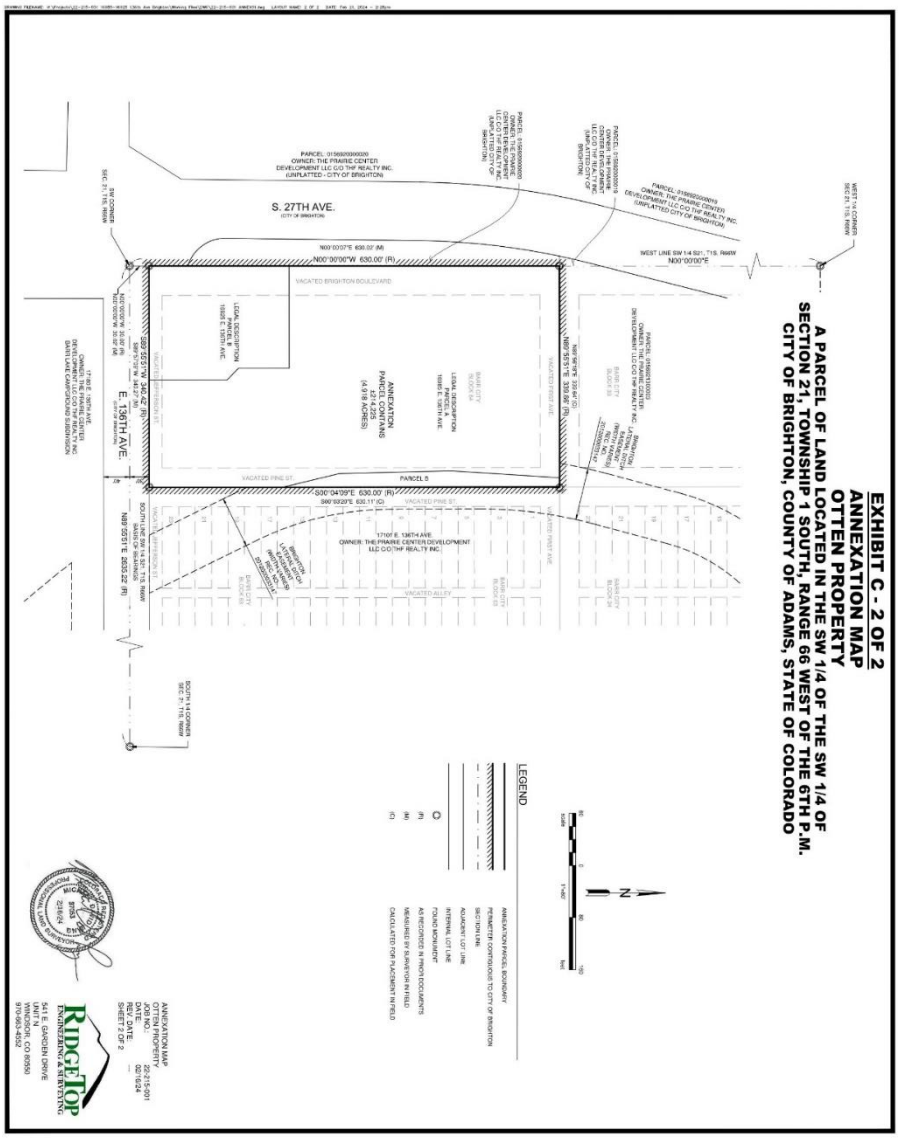
**SURVEYORS CERTIFICATION**  
 I, MICHAEL DAVID LAND, A LICENSED LAND SURVEYOR IN THE STATE OF  
 COLORADO, ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, DO  
 HEREBY CERTIFY THAT THE FOREGOING DESCRIBED PARCEL OF LAND AND THAT AT LEAST ONE SOUTH 1/4 OF  
 SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M. IS THE  
 BOUNDARY OF THE CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.  
 MICHAEL DAVID LAND, PROFESSIONAL LAND SURVEYOR  
 FOR AND ON BEHALF OF PROJECT ENGINEERING AND SURVEYING

• TOTAL AREA BEING ANNEXED = 47,425.35 SQ. FT. OR 1.09 ACRES  
 • TOTAL FURNISHED BEING ANNEXED = 194,000 FEET  
 • TOTAL FURNISHED CONTROLS TO THE CITY OF BRIGHTON = 194,000 FEET  
 • ESTABLISHMENT OF THE CITY OF BRIGHTON, COLORADO.

ANNEXATION MAP  
 OTTEN PROPERTY 115100  
 DATE SHEET 02/15/24  
 SHEET 1 OF 2

**Ridgeway ENGINEERING & SURVEYING**  
 541 E. GARDEN DRIVE  
 WINDSOR, CO 80550  
 378-930-4222

**EXHIBIT C - 2 OF 2**  
**ANNEXATION MAP**  
**OTTEN PROPERTY**  
**A PARCEL OF LAND LOCATED IN THE SW 1/4 OF THE SW 1/4 OF**  
**SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M.**  
**CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO**



**RIDGE TOP**  
**ENGINEERING & SURVEYING**  
 341 E. SPENCER DRIVE  
 WINDSOR, CO 80559  
 303.926.4228

ANNEXATION MAP  
 OTTEN PROPERTY  
 DATE: 02/15/2021  
 SHEET 1 OF 2