



**Community Development**

500 South 4<sup>th</sup> Avenue  
Brighton, CO 80601  
303-655-2072  
www.brightonco.gov

November 14, 2025

Dear Interested Party:

I am writing this letter to inform you of an upcoming hearing, which you may be inclined to attend. The hearing provides an opportunity for interested parties to voice their opinion on the proposed project to the City Council. The input and opinions of residents and neighboring property owners provides valuable feedback to the City Council, City staff, and the applicant. The following is some basic information that pertains to the project.

**Application Type:**           **Annexation**

**Summary:**                   The request is for approval of the property to be annexed into the City of Brighton.

**Location/Site Plan:**       The property is generally located to the north of East Bridge Street, south of Garcia Avenue, east of Chapel Hill Drive and west of the North 40<sup>th</sup> Avenue alignment.

The abbreviated legal description is as follows: The southeast quarter of the southeast quarter of Section 4, Township 1 South, Range 66 West of the 6<sup>th</sup> Principal Meridian, County of Adams, State of Colorado. **See the reverse side for a vicinity map.**

**Reviewing Bodies:**       The City Council decides on the proposed annexation after a hearing (details below) has been held.

**Hearing:**                   **City Council**  
**Tuesday, December 2, 2025 at 6:00 p.m.**

**Hearing will be held in the Council Chambers on the first floor of City Hall  
Located at 500 S 4<sup>th</sup> Avenue, Brighton, CO 80601**

**Official Notice  
Publication:**           November 14, 2025 posted on the City's Website.

**Information continues on the reverse side.**

**City Staff Project Manager:**

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**Property Owner:**

V M James

**Additional Info:**

The review process allows the City Council to determine the completeness of the application and its adherence to City Codes and policies as well as the Colorado Revised Statutes. The City Council will make the final decision on the application.

Please do not hesitate to contact me if you have any questions on this project or if you are unable to attend the hearing but would like to submit a comment into the record. **Public comments must be received at least 24 hours prior to the meeting time.** Thank you for your time.

Best regards,  
Emma Lane, AICP  
Senior Planner – Historic Preservation

