ORDINANCE NO. <u>2465</u> INTRODUCED BY: <u>Padilla</u>

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 32ND AMENDMENT FOR AN APPROXIMATELY 8.552 ACRES OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF CHERRY BLOSSOM DRIVE, SOUTH OF EAST BASELINE ROAD, EAST OF NORTH 50TH AVENUE, AND WEST OF SILVER MAPLE STREET, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

WHEREAS, Brookfield Residential LLC (the "Owner") is the owner of approximately 8.552 acres of real property located in the City of Brighton, more specifically described in EXHIBIT A, attached hereto and incorporated herein (the "Property"); and

WHEREAS, Brookfield Residential LLC (the "Applicant") has requested approval of the Bromley Park Planned Unit Development 32nd Amendment, attached hereto as EXHIBIT B (the "PUD"); and

WHEREAS, the City Council finds it appropriate to allow a Major PUD Amendment as outlined in the adopted Bromley Park Land Use Regulations in place for the Property and to use the criteria outlined for a Planned Development in the Land Use & Development Code ("LUDC") for its review and procedures related to this PUD; and

WHEREAS, the Planning Commission conducted a public hearing on December 12, 2024, to review and consider the application pursuant to the applicable provisions and criteria set forth in 2.04(C)(2) of the LUDC, and provided a unanimous recommendation of approval to the City Council; and

WHEREAS, the City Council opened a public hearing on January 7, 2025, where it conducted its review and considered the application pursuant to the applicable provisions and criteria set forth in Section 2.04(C)(2) of the LUDC; and

WHEREAS, in accordance with the public notice requirements of the LUDC, a notice of public hearing was mailed to all property owners within 1,000 feet of the Property, a public notice was published on the City's website, and signs were posted on the Property, all for no less than fifteen (15) days prior to the City Council public hearing; and

WHEREAS, at the public hearing, the City Council received and considered all relevant evidence and testimony from City staff, the Owner, and other interested parties, including the public at large.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

<u>Section 1</u>. Findings. The City Council hereby finds and determines that the proposed PUD: (a) is consistent with the single family attached designation under the

Bromley Park Land Use Regulations, which is the most closely applicable base zone district; (b) does not increase development capacity or impact on adjacent infrastructure; (c) meets the standards of the LUDC and/or aligns brings the project closer to the intent or design objectives of the LUDC than was otherwise anticipated; and (d) meets all of the review criteria for a zoning map amendment.

Section 2. The Property is hereby rezoned as more particularly set forth in EXHIBIT B.

<u>Section 3</u>. The City Zoning Map shall be amended to reflect the changes set forth in this ordinance.

<u>Section 4</u>. As provided in City Charter Section 5.9(A), this Ordinance either as presented or as amended, shall be published in full as it was adopted prior to taking final action. This Ordinance shall be in full force and effect five days after its final publication, as provided in City Charter Section 5.8, except as set forth herein.

INTRODUCED, PASSED ON FIRST READING, AND ORDERED PUBLISHED, THIS 7[™] DAY OF JANUARY 2025.

PASSED ON SECOND AND FINAL READING AND ORDERED PUBLISHED BY TITLE ONLY THIS 21st DAY OF JANUARY 2025.

CITY OF BRIGHTON, COLORADO

GREGORY MILLS, Mayor

ATTEST:

NATALIE HOEL, City Clerk

Published in the Brighton Standard Blade First Publication: <u>January 16, 2025</u> Final Publication: <u>January 30, 2025</u>

APPROVED AS TO FORM:

YASMINA GIBBONS, Deputy City Attorney

<u>EXHIBIT A</u>

LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN; CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1, BLOCK 19, BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT, RECORDED NOVEMBER 10TH, 2015 AT RECEPTION NO. 2015000094404.

TRACT G, BRIGHTON CROSSING FILING NO. 2, 4TH AMENDMENT, RECORDED OCTOBER 13TH, 2017 AT RECEPTION NO. 2017000089857.

TRACT GG, BRIGHTON CROSSING FILING NO. 2, 4TH AMENDMENT, RECORDED OCTOBER 13TH, 2017 AT RECEPTION NO. 2017000089857.

CONTAINING AN AREA OF 8.552 ACRES (372,504 SQAURE FEET), MORE OR LESS.

EXHIBIT B

ZONING MAP





