

**AFFIDAVIT OF POSTING**

I, Math Haley, applicant for Bromley Park PUD 32<sup>nd</sup> Amendment certify that on December 18<sup>th</sup>, 2024, I posted signage on the south side of East Baseline Road, the west side of Silver Maple Street, and the north side of Cherry Blossom Drive for the City Council Public Hearing on January 7, 2025. I also certify that these signs will remain erected and visible from the public right-of-way until all Governing Body decisions are made. If, at any time the signs are not visible from the right-of-way, I certify I will correct the situation as quickly as possible.

**The Legal Description is as follows:** Located in the northwest quarter of Section 2, Township 1 South, Range 66 West of the 6th Principal Meridian, City of Brighton, County of Adams, State of Colorado.

Photograph of the property with this posting was taken and is attached hereto as Exhibit A.

[Signature]  
Name  
12/19/24  
Date

STATE OF COLORADO            )  
                                              )SS.  
ADAMS COUNTY                 )  
ARAPAHOE

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of DECEMBER, 2024, by MATT HALEY (name), PROJECT MANAGER (title)

Witness my hand and official seal.  
My commission expires: 2/5/2027.

(SEAL)

LORRIE ANN MCNAMEE  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 19994033012  
MY COMMISSION EXPIRES FEBRUARY 5, 2027

[Signature]  
Notary Public



City of Brighton

**NOTICE**

**PUBLIC HEARING**

Date: Jan. 7<sup>th</sup> Time: 6:00pm

City Council

Please visit [www.brightonco.gov](http://www.brightonco.gov) or call  
(303) 655-2059 for more information.



City of Brighton  
**NOTICE**  
**PUBLIC HEARING**  
Date: Jan 7<sup>th</sup> Time: 6:00 pm  
City Council  
Please visit [www.brightonco.gov](http://www.brightonco.gov) or call  
(303) 655-2059 for more information.



City of Brighton  
**NOTICE**  
**PUBLIC HEARING**  
Date: Jan 1<sup>st</sup> Time: 6:00 pm  
City Council  
Please visit [www.brightnoco.gov](http://www.brightnoco.gov) or call  
(303) 655-2309 for more information.